





AN ADMONITION to the Reader.



HERE haue bene sundry, but *beathen men*, (as *Plato* and others) being no better instructed then the lame reache of reason coulde guide them, nor any clearer enlightened, then by the dimmed glimpse of nature, who neuertheles arriued thus farre, as to know and ac-

knowledge that God , who is aboue all , extendeth his carefull prouidence ouer all , and especially in preseruatiō of kingdomes, and of other politike societies, and of their Gouvernours and Rulers. *For that which may bee knowne of God, is manifest (saith Saint Paul) among them : for GOD hath opened it unto them. 19, 20.* *For his inuisible thinges beeing vnderstoode by his waorkes through the creation of the worlde, are seene : that is, both*

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his eternall power and Godhead, so that they are without excuse. Then howe much more must all *Christians*, to whome the *Day-starre* hath in greater brightnesse and measure appeared, and the treasures of *God the Father* in his sonne *Christ Iesu* bene opened, acknowledge this his prouidence, and reuerently adore and magnifie that good *God*, which to the heape of all other his mercies towards them, addeth this blessing and protection of *Magistracie* and gouernment, whereby men liue peaceably with all honesty in this life?

But if euer any nation, yea if all the nations in the worlde besides, haue cause with thankfulness to acknowledge this kinde of benefite, surely, wee the people of *England* haue most iust and abundant occasion of all others, to performe this duetie vnto *God*. First, for placing ouer vs our most gracious dread Soueraigne Ladie *Queene Elizabeth*, by whose happie gouernement wee haue so long breathed from the burden of intolerable miseries of *scarcity*, *bloodshed*, and spirituall *bondage*, vnder which afore wee laye grouelong, and pitifully groned. Then, for preserving these her Realmes and dominions so long in the true profession of the Gospel, and in peace and tranquillitie, notwithstanding the sundrie priue conspiracies and open hostilities practised both inward and outward for the interruption of our quiet repose and holy profession. Thirdly, for protecting so long and so often her sacred royall person from the cruell and bloodie handes of such and so many seuerall detestable and treacherous Conspirators. And likewise for the Lordes prouident and watchfull eye ouer her and vs, and for the woonderfull happie discoueries of so manifolde cruell designements so

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so closely plotted against her innocent life, and so dangerously against her *Hightnesse* Realmes and dominions. Which mischieuous deuises as they haue all flowed from none other fountaine, then from that citie of seuen hilles, the *See of Rome*, and seate of the *Beast*, not in regarde of any desert of ours, but because wee haue abandoned the cuppe of spirituall abominations, wherewith these haue long intoxicated the Kings of the earth: So haue they beene continually proiected, caried forward, and managed by idolatrous *Priestes* and *Iesuites* his creatures, the very loathsome *Locusts* that crawle out of the bottomlesse pitte. Howebeit they haue beene and are mightily seconded by certaine, who doe nothing els but serue themselues of that idolatrous *Romish religion*, as of a Maske and stalking horse, therewith to couer the vn-satiabable ambition wherewith they are possessed of vsurping the *kingdoms* of other Princes.

Apocal. 13. &
17.

Which their most dangerous and desperate plots and enterprises, God of his great mercie hath hitherto most happily discovered to his infinite glorie, and our vnspokeable comfort. So that it may aptly bee verified, that her Maiesties life hath all this while bene sustained *in manu altissimi*, and that vnder the shadowe of his wings shee hath not miscaried. Al which whosoever hee bee that will attentiuely weigh and consider, and can not see the very finger of God mightily working herein by his prouidence and mercy, no doubt, hee is insensible blockish: who seeth and will not acknowledge it, is wilfully malicious: but who acknowledgeth and also tasteth of the sweete blessings that are enjoyed thereby, and is not most heartily thankfull to God therefore, is extremely

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ly impious, and doth but adde this vngratefulness vnto the masse of all his other wickednes, euen vnto his own greater damnation. Let euery of vs therfore who haue good will to the trueth of the Gospel, turne from our wicked waies, & from the euil that is betwixt our hâds, and incessantly with heart and voyce yeelde most humble and hearty thanks to God our deliuerer. But let it not be for a day or two onely, whiles the intended wound doeth (as it were) present it selfe fresh and greene before the eyes of our mindes; but continually, euen so long as wee may iustly imagine the same deuill in his impes still to rage and to bee prest to deuoure vs; so long as our habitation is amongst the Tents of Mesech, and our soules amongst Lions, who hunt after our liues, and doe greedily seeke to giue our Dearting to the dogge, and to lay our honour in the dust: to the intent, that (if it be so Gods good will) our ioy may long and long bee redoubled and trebled vnto vs vnder the happy gouernment of so gracious a *Soueraigne*. Which our bounden duetic that it may the more frequently and fruitfully be performed of vs; it hath bin thought meete to publish this forme of Praier for the continuance of Gods mercies towards vs, and of thankesgiuing for his vnspeakable goodnesse in detecting so many conspiracies, and auerting so great mischiefs intended against vs. Which duetic of praying and thankesgiuing there is no doubt, but every true hearted *English* man and faithfull *Subiect* will both priuatly and publikely from the bottome of his heart performe.

[* * *]

Psalme

Prayers.

Psalme 20.



The Lord heare thee
in the day of trou-
ble: the name of the
God of Jacob de-
fend thee.

2 Send thee help
from the Sanctua-
rie: & strength thee
out of Sion.

3 Remember all thy offerings: and ac-
cept thy burnt sacrifice.

4 Grant thee thy harts desire: and ful-
fill all thy mind.

5 We Will reioyce in thy saluation, and
triumph in the name of the Lord our
God: the Lord performe al thy petitions.

6 Nowe knowe I that the Lord hel-
peth his annointed, and Will heare him
from his holy heauen: even With the
Wholesome strength of his right hand.

7 Some put their trust in Charets,
and some in horses: but We Will remeni-
ber the name of the Lord our God.

8 They are brought downe and fal-
len: but We are risen, and stand vpright.

9 Saue Lord, and heare vs, O King
of heauen: When We call vpon thee.

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Psalme

Prayers.

Psalme 21.

The King shall reioyce in thy strength, O Lorde: exceeding glad shall hee be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denyed him the request of his lips.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure golde vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glorie and great worship shalt thou lay vpon him.

6 For thou shalt giue him everlasting felicitie: and make him glad with the ioy of thy countenance.

7 And why: because the king putteth his trust in the Lorde: and in the mercie of the most highest, he shall not miscarie.

8 Al thine enemies shal feeles thy hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery ouen in time of thy wrath: the Lorde shal destroy them in his displeasure, and the fire

Prayers.

fire shall consume them.

10 Their fruite shalt thou roote out of the earth : and their seede from among the childezen of men.

11 For they intended mischief against thee : and imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight : and the strings of thy bowe shalt thou make readie against the face of them.

13 Be thou exalted Lord in thine own strength : so will we sing and praise thy power.

Psalme 27.

The Lorde is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whome then shall I be afraid:

2 When the wicked (even mine enemies and my foes) came vpon me to eate vp my flesh : they stumbled and fell.

3 Though an hoste of men were laid against me , yet shall not my heart be afraid: and though there rose vp warre against me, yet wil I put my trust in him.

4 One thing haue I desired of the
23 2 Lord,

Prayers.

Lord, which I wil require: even that I may dwell in the house of the Lord al the daies of my life, to behold the faire beautie of the Lord, and to visit his Temple.

5 For in the time of trouble he shal hide mee in his Tabernacle: yea, in the secret place of his dwelling shal hee hide mee, and set me vp vpon a rocke of stone.

6 And now shal hee lift vp mine head: aboue mine enemies round about me.

7 Therefore wil I offer in his dwelling an oblation with great gladnes: I will sing & speake praises vnto the Lord.

8 Harken vnto my voyce, O Lord, when I cry vnto thee: haue mercie vpon me, and heare me.

9 My heart hath talked of thee, seeke ye my face: thy face, Lord, wil I seeke.

10 Hide not thou thy face from mee: nor cast thy seruant away in displeasure.

11 Thou hast bin my succour: leaue me not, neyther forsake mee, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: & leade me in the right way, because of mine enemies.

14 Del-

Prayers.

14 Deliuier me not ouer into the wil of mine aduersaries : for there are false witnessses risen bp against me , and such as speake wrong.

15 I shoulde vtterly haue fainted : but that I beleene verely to see the goodnes of the Lord in the land of the liuing.

16 O tary thou the Lordes leasure : be strong, and hee shal comfort thine heart, and put thou thy trust in the Lord.

Psalme 31.



In thee, O Lord, haue I put my trust : let mee neuer be put to confusion, Deliuier mee in thy righteousness.

2 Bow downe thine eare to me: make haste to deliuier me.

3 And be thou my strong rocke, and the house of defence : that thou mayest saue me.

4 For thou art my strong rocke , & my castel : be thou also my guide, and leade me for thy Names sake.

5 Drawe me out of the nette that they haue laid priuily for me : for thou art my strength.

6 Into thy hands I commend my spirit:

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rit : for thou hast redeemed me, O Lord,
thou God of trueth.

7 I haue hated them that holde of superstitious vanities : and my trust hath beene in the Lord.

8 I wil be glad and reioice in thy mercy : for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut mee vp into the hand of the enemy : but hast set my feete in a large roome.

10 Haue mercie vpon me, O Lorde, for I am in trouble : and mine eye is consumed for very heauines, yea, my soule and my body.

11 For my life is wahren olde with heauinesse : and my peeres with mourning.

12 My strength faileth me, because of mine iniquity : & my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours : & they of mine acquaintance were afraide of mee, and they that did see mee without, conueyed themselves from me.

14 I am cleane forgotten, as a dead man out of minde : I am become like a broken vessell.

15 For I haue heard the blasphemy of the
the

Prayers.

the multitude : and feare is on every side,
while they conspire together against me,
and take their counsaile to take away
my life.

16 But my hope hath beene in thee, O
Lord : I haue saide, Thou art my God.

17 My time is in thy hand, deliuer mee
from the hand of mine enemies : and
from them that persecute me.

18 Shew thy seruauent the light of thy
countenance : and saue mee for thy mer-
cies sake.

19 Let me not be confounded, O Lord,
for I haue called vpon thee : let the vn-
godly be put to confusion, and be put to si-
lence in the graue.

20 Let the lying lips be put to silence :
which cruelly, disdainefully, and despite-
fully speake against the righteous.

21 O how plentiful is thy goodnesse,
which thou hast laide vp for them that
feare thee : and that thou hast prepared
for them that put their trust in thee, euen
before the sonnes of men!

22 Thou shalt hide them priuily by
thine owne presence, from the prouoking
of al men: thou shalt keepe them secre-
tely in thy Tabernacle from the strife of
tongues.

Prayers.

tongues.

23 Thanks be to the Lord: for he hath shewed me maruailous great kindnesse in a strong citie.

24 And when I made haste, I saide: I am cast out of the sight of thine eyes.

25 Neuerthelesse thou heardest the voice of my prayer: when I cryed vnto thee.

26 O loue the Lorde all ye his saints: for the Lorde preserveth them that are faithful, and plenteously rewardeth the proud doer.

27 Be strong, and he shal stablish your heart: all yee that put your trust in the Lord.

Psalme 33.

Recioice in the Lord, O ye righteous: for it becommeth well the iust to be thankfull.

2 Praise y^e Lord with harp: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing prayles lustily (vnto him) with a good courage.

4 For the word of the Lorde is true: & all his workes are faithfull.

5 He

Prayers.

5 He loneth righteousnesse and iudgement: the earth is ful of the goodnesse of the Lord.

6 By the worde of the Lorde were the heauens made: and all the hosts of them by the breath of his mouth.

7 Hee gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deep as in a treasure house.

8 Let al the earth feare the Lorde: stande in awe of him al yee that dwel in the world.

9 For he spake, and it was done: he commaunded, and it stode fast.

10 The Lord bringeth the counsels of the heathen to nought: and maketh the deuises of the people to be of none effect, and casteth out the counsailes of Princes.

11 The counsaile of the Lorde shal endure for euer: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehoua: and blessed are the folke that hee hath chosen to him to bee his inheritance.

13 The Lord looked downe from heauen, & beheld al the children of men: from the habitation of his dwelling hee considered

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dereth

Prayers.

dereth al them that dwel in the earth.

14 He fashioneth al the hearts of them:
and vnderstandeth al their workes.

15 There is no king that can be saued by
the multitude of an hoste: neither is any
mighty mā deliuered by much strength.

16 An horse is counted but a vaine thing
to saue a man: neither shal he deliuer a-
ny man by his great strength.

17 Behold, the eye of the Lord is vpon
them that feare him: and vpon them
that put their trust in his mercie.

18 To deliuer their soules from death:
and to feede them in the time of dearth.

19 Our soule hath patiently tarried
for the Lord: for he is our help, and our
shield.

20 For our heart shal reioyce in him:
because we haue hoped in his holy name.

21 Let thy mercifull kindenesse (O
Lorde) be vpon vs: like as wee doe put
our trust in thee.

Psalme 91.



Who dwelleth vnder the de-
fence of the most High: shal
abide vnder the shadowe of
the Almighty.

2 I wil say vnto the Lorde, Thou art
my

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my hope and my strong hold: my God, in
him wil I trust.

3 For hee shall deliuer thee from the
snare of the hunter : and from the noy-
some pestilence.

4 He shal defend thee vnder his wings,
and thou shalt be safe vnder his fethers :
his faithfulnessse and trueth shal be thy
shield and buckler.

5 Thou shalt not be afraid for any ter-
roꝝ by night : noꝝ for the arrowe that fli-
eth by day.

6 For the pestilence that walketh in
the darkenesse : noꝝ for the sicknesse that
destroyeth in the noone day.

7 A thousand shal fal beside thee, and
tenne thousand at thy right hand : but it
shal not come nigh thee.

8 Yea, With thine eyes shalt thou be-
hold: and see the reward of the vngodly.

9 For thou Lorde art my hope : thou
hast set thine house of defence very high.

10 There shal no euil happē vnto thee:
neyther shall any plague come nigh thy
dwelling.

11 For he shal giue his Angels charge
ouer thee: to keepe thee in all thy wayes.

12 They shal beare thee in their hāds:
C 2 that

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that thou hurte not thy foote against a stone.

13 Thou shalt goe vpon the Lion and Adder : the yong Lion and the Dragon shalt thou treade vnder thy feete.

14 Because hee hath set his loue vpon me, therefore shal I deliuer him : I shal set him vp, because hee hath knowen my Name.

15 Hee shal call vpon mee, and I wil heare him : yea, I am with him in trouble, I wil deliuer him, and bring him to honour.

16 With long life wil I satisfie him : and shew him my saluation.



PRAYERS FOR THE

preseruatiō of the Queenes

Maiestie.



Almightie and euerla-
sting God, Creator and
Gouernour of all the
world, by whom Kings
doe beare rule, and vn-
der whose prouidence
they are woonderfully
& mightily oftentimes
protected from manie
fearefull dangers, by
which the malice of Sa-
tan & his wicked ympe-

doe seeke to intrappe them: We giue vnto thy hea-
uenly maiestie most humble and heartie thanks,
for that it hath pleased thee of thine infinite mer-
cie and goodnesse in Christ Iesu so woonderfully to
vpholde, deliuer and preserue thine Hand-maid
our most dread & Soueraigne Queene Elizabeth
so many and sundrie times from the cruell and
bloody treacheries of desperate men, who ad-
dresse themselves to all wickednes, and at this
time especially, wherein her innocent life was
shotte at by diuers wicked designements of blood-
thirstie wretches and traytors. And we doe most
humbly and from the bottome of our hearts pray
and beseech thee in Christ Iesu, to continue this
thine vnspeakeable goodnesse towardes her and
this realme, and euermore to defend and protect
them. O Lord, dissipate and confound al practi-

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Pfal. 2.

Pfal. 7.

Pfal. 35.

Pfal. 40.

Pfal. 91.

Pfal. 40.

ses, conspiracies, and treasons against her, against this Realme of England, and against the trueth of thine holy word here taught and professed. Smite our enemies (good Lord) vpon the cheeke-bone, breake the teeth of the vngodly, frustrate their counsels, and bring to nought all their deuises. Let them fall into the pitte, that they haue prepared for vs: Let a sudden destruction come vpon them vnawares: and the nette that they haue laide for others priuily, let it catch themselves, that they may fall into their owne mischiefe. Let them bee ashamed and confounded together, that seeke after her life to destroy it. Let them bee driuen backward and put to rebuke, that wishe vs euill: so that the whole worlde and all posteritie may see and know howe mightily with thy fatherly care and prouidence thou watchest ouer and defendest those which put their trust in thee, and are in the hande of the most highest, and dwel vnder the shadow of the almighty: And that those which seeke thee, may bee ioyfull and glad in thee, and all such as loue thy Saluation, may say alway, The Lord bee praised. Braunt this (O most louing and mercifull father) for thy deare sonnes sake Iesus Christ our Lord and onely Saviour. Amen.

Another.

Prayers.

Another.



Omnipotent and eternal God, creator
and gouernour of the whole world,
vnto whome al power belongeth o-
uer all creatures both in heauen
and earth, who spake the word and
they were made, commaunded and all thinges
were created, and by whome alone it is, that not
onely all Kings and Princes doe rule and gouerne
the people committed to their charge, but are
likewise by thy diuine prouidence and mightie
protection (so long as it seemeth best to thy god-
ly wisdom,) defended and deliuered euen in
the midst of all their perilles and dangers, out
of the handes of all their enemies: Wee yeelde
vnto thee most humble and hearty thanks, for
that it hath pleased thy gracious goodnes ac-
cording to thine accustomed fauour towarde her,
still to preserve and defend thy welbeloued Hand-
maide and our most gracious Queene Elizabeth
from all the wicked conspiracies, traiterous at-
temptes, and deuillish deuises, which either the
forreine and professed enemies abroad, or else
her most vnloyall, desperate, and rebellious Sub-
iects at home, were able at any time to deuise and
practise against her. But especially (O Lorde) at
this time, as iust occasion is offered vnto vs all,
we al euen from the bottome of our hearts praise
thy holy Name, and giue thee most hearty and
vnfeined thanks for this thy late and most hap-
py deliury of her Maiesties most royall person
from all those manifold treasons which were
most wickedly inuented and cruelly attempted a-
gainst

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gainst her : most humbly beseeching thee of
thine infinite goodnesse and mercie, still to con-
tinue thy fatherly protection ouer her, daily to
encrease and multiply thy heavenly blessings
and graces vpon her. Be thou euer vnto her (O
Lorde God of hostes) euen a strong rocke and
tower of defence against the face of all her ene-
mies, which eyther openly abroade, or secretely
at home goe about to bring her life vnto the
grauel, and lay her honour in the dust. Disclose
their wicked Counsellors, and make frustrate all
their deuillish practises in such sorte, as that all
the worlde may learne and knowe, that there is
no counsell, no wisdom, no pollicy against the
Lorde. And if it be thy will (O Lorde) either giue
them grace in time to see howe in vaine they stil
kicke against the prickes, and doe seeke to depose
her whome thou doest exalt, and so acknowledge
and repent them of these their sinnes, and thus
conuert them in thy mercie : or else in thy iust
iudgements (if with the wilfull, obstinate, and
reprobate sinners they still harden their hearts
and wil not repent) let all the enemies (O Lord)
let all the malicious and deadly enemies of thine
anointed seruant & our most gracious Queene
Elizabeth perish together. Let them fall into the
ditch which they haue digged for others, and
betaken in their owne nettes : but let her Ma-
iestie (O Lorde) euer escape them, that all the
worlde may see howe deare and precious in thy
sight the life of this thine anointed is, who
doeth not so much as imagine this euill against
them that thus continuallie thirst after her
blood. Wherefore (O Lord our God, King of kings
and

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and Lord of all lords, vnto whose eyes all thinges
are open, and from whome no secretes are hidde,
who onely knowest all the deuises and thoughts
of men, & searchest out the depth of their hearts)
thou knowest (O Lord) that nothing at any time
hath beene more deare vnto thine annoynted
Hand-maide Elizabeth our Queene, then the
publike good and benefite of thy Church, and
the godly peace and vniity of all good Christians
among themselves. wee beseech thee therefore
of thy great goodnes (O Lord) still to looke down
from heauen, and behold her with thine eye of
pitie and compassion, daily with thy mightie po-
wer and stretched out arme to saue and deliuer
her from all her enemies, preserve and keepe her
as the apple of thine owne eie, and graunt vnto
her (O most mercifull father) a long, prosperous,
and happie reigne ouer vs, and prolong her daies
as the daies of heauen heere vpon earth, that she
may bee an olde mother in Israel, and see her
desire vpon all thine and her enemies,
though in number neuer so many, or
in power neuer so mightie. And
finally after this life, giue vnto
her euerlasting life, through
Iesus Christ thine onely
sonne and our onely
Saviour.

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Another,

Prayers.

Another.



O Most gracious God and our most
louing and merciful Father, which
hast not onely created vs, and all
thinges by thy power, but hast also
continued our preservation by thy
holy prouidence, therein working wonderfully,
reuealing thinges hidden and secret, as thou doest
discouer the bottoms & foundations of the deepe:
howe can wee worthily prayse thy goodnesse, or
sufficiently declare thy louing kindenesse which
thou hast at all times shewed vnto vs thy seruants
in the land of the liuing: wee magnifie thy glori-
ous name: thou hast a mighty arme, strong is thy
hand, & high is thy right hand, yea thy wisdom
is infinite. The proud haue risen against thee, O
Lorde, and against thine annointed our Soue-
raigne vnder thee, and against thy people that cal
vpon thy Name: but thou hast cast them downe
from time to time, and scattered them abroad, for
thy mercie endureth for euer. They haue taken
wicked counselles together, saying, None shall
be able to espie it: but thou hast opened them, and
brought them out of darknes into light, for thou
art God alone which destroyest the wisdom of
the wise, and castest away the vnderstanding of
the prudent, therefore doe wee worship thee and
praise thy holy Name, reioycing continually in
thy strength and thy saluation, for thou art the
glorie of our power, and by thy fauor and louing
kindenesse are wee preserved. Our shield and de-
fence belongeth to thee (O Lorde of hostes) and
our gracious Prince to thee, O thou Holie one
of

Prayers.

of Israel. And because thou hast loued her for thy names sake, and the glorie of thy kingdome vpon the earth, and vs also thy people to whome thou hast giuen her, and many excellent blessings together with her righteous gouernement, thou hast many times also preserved and kept her as the apple of thine eye, from the mischieuous imaginations, and cruell handes of thine and her enemies, and from the secrete practises of those that haue induozed to rise vp against her. Thou (O Lorde) hast preserved her Honour from the ignominy, her life from the crueltie, and her Crowne from the tyranny of the wicked, her estate from ruine, her peace from disturbance, her kingdome and her people from beeing a pray to the malignant. The foote of pride hath come against vs, but the hand of iniquitie hath not cast vs downe: Therefore do wee reioyce before thee, and be glad in thee, yea our songs doe wee make of thy name, O thou most Highest, and will be euer setting forth thy prayse and thy glorie, thy might, and thy mercie from one generation to another. Onely, O Lord, forsake vs not in this time of our age, until we haue shewed thy strength to this generation, and thy power to all that are yet for to come. And albeit if thou Lord in thy displeasure doe marke among vs all what is done amisse, there is none that can abide it, yet forsake vs not, nor leaue vs, O God of our saluation. Giue courage and constancy to our Soueraigne to perseuere in perilles: prudence, and wisdom to her Counsell, wisely to foresee and discover the subtil sleights and dangers of all enemies: faithfulness and fortitude to the Nobles of the land:

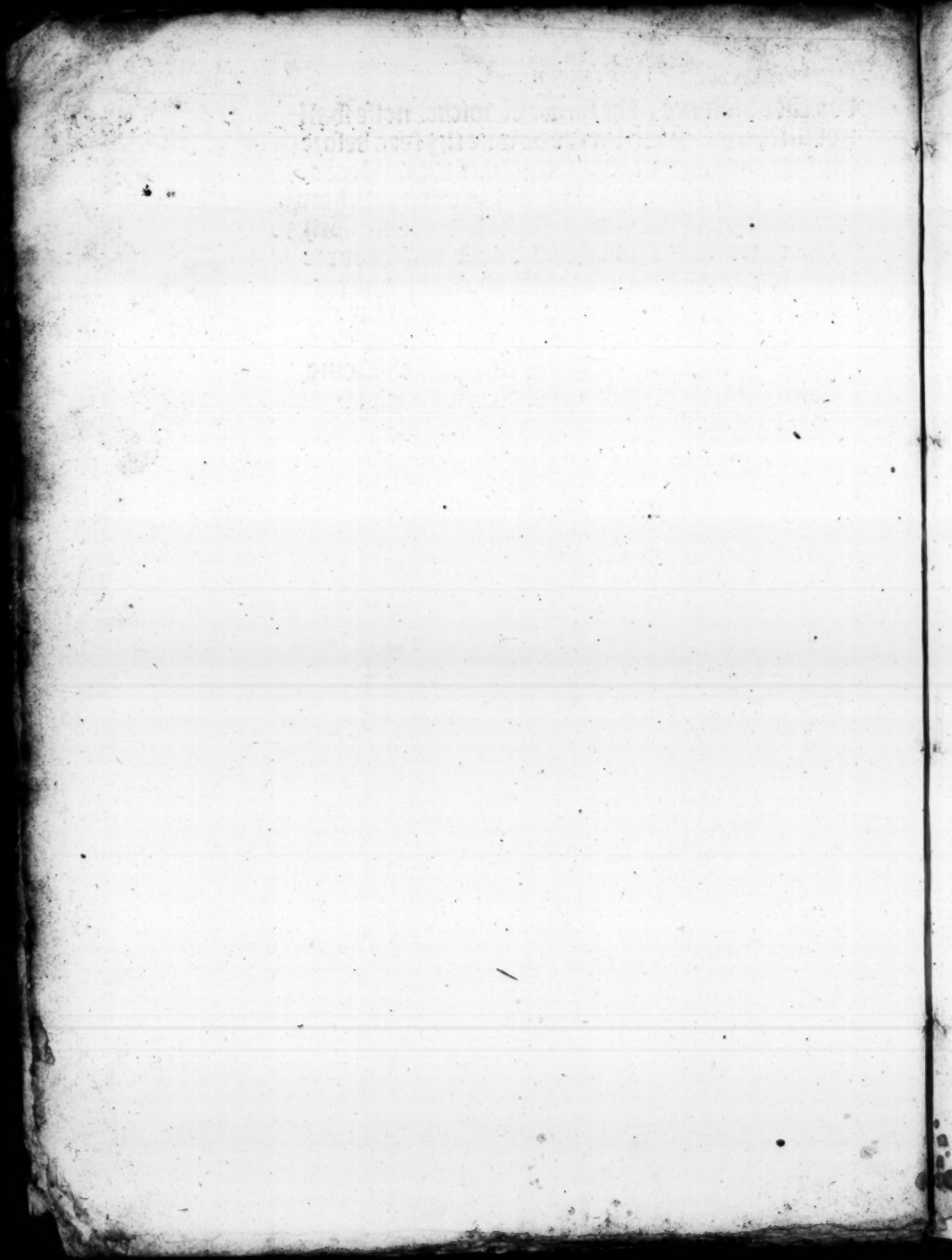
Prayers.

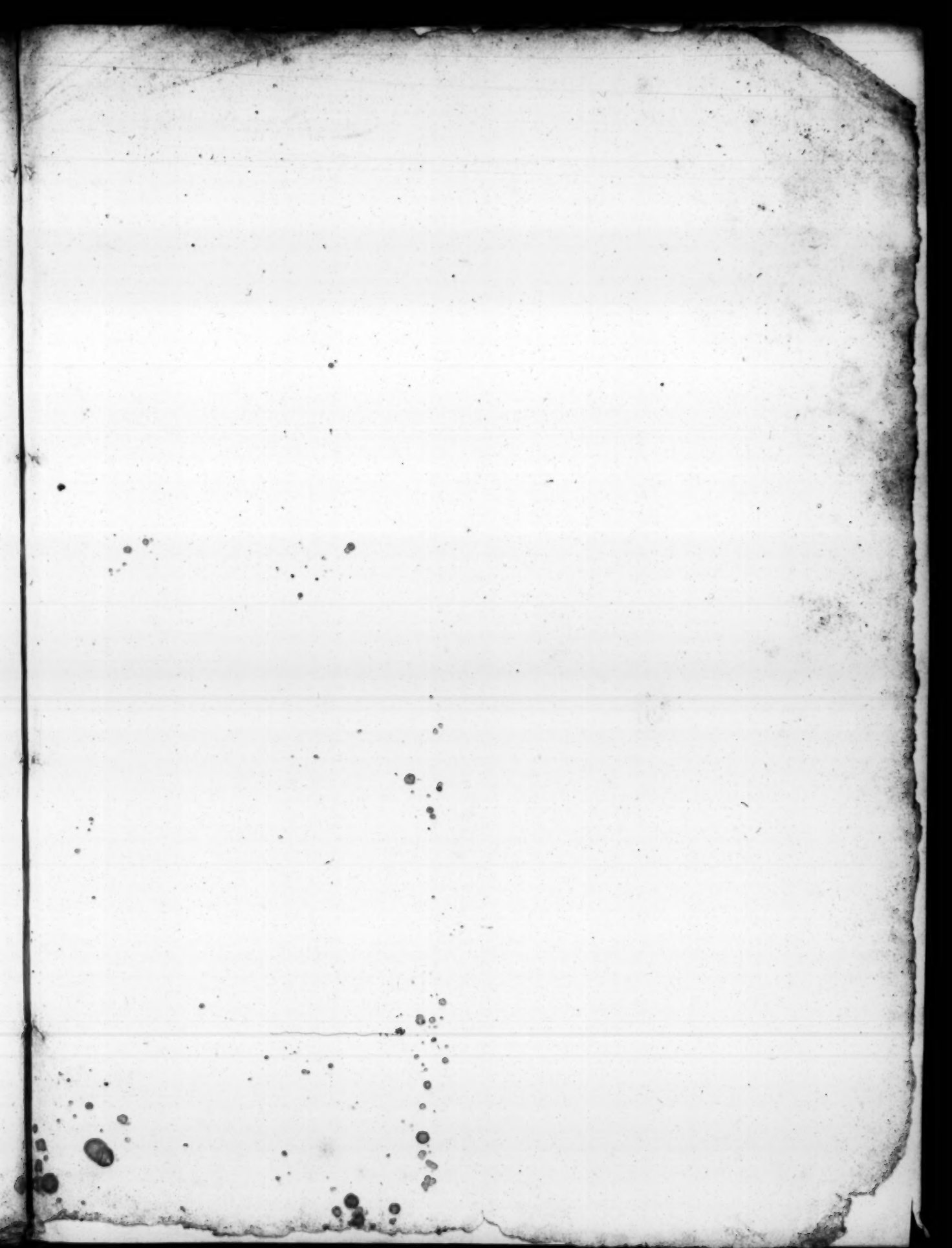
duety and obedience to vs all that are vnder her. Forgiue also wee most humbly pray thee thorow thy fatherly kindenesse in Iesus Christ, the multitude of our sinnes and transgressions against thy diuine Maiestie, and thy commaundements, and according to the multitude of thy mercies do away all our offences, that the light and candle of thy seruauant Elizabeth our gracious Queene and Gouvernour, which is our life in the light of thy countenaunce, and the breath of our noses, bee not put out, but may still shine and burne bright, illumined by the beames of thy heauenlie grace. Protect her (O Lorde) we still beseech thee in safetie, saue her in maiestie, keepe her in peace, guide her in counsell, and defend her in danger: blesse her, Lorde, in all temporall and celestiaall blessings in Christ, that shee may still blesse thee: for in death no man remembereth thee, and who shall giue thee thanks in the pitte? Detect and reueale still the foundations and buildings of all treasons and conspiracies both at home and abroad, and herein (O Lorde) either conuert the wicked hearts and secret conceites from their wicked imaginations, or confounde their deuises, and make them as the vntimely fruit that they neuer see the sunne. Say (O Lorde) to her soule as sometime thou diddest to Abraham the Father of the Faithfull, I am thy buckler and thy exceeding great reward: and as thou diddest sometime to the soule of thy seruauant Dauid, I am thy saluation, with my holie oile haue I annointed thee. Therefore my hand shall holde thee fast, and mine arme shall stablish thee. The enemy shall not be able to doe

Prayers.

doe thee violence, the sonne of wickednesse shall
not hurt thee. I will beate downe thy foes before
thy face, and plague them that hate thee. Heare,
Lorde, and saue vs O King of heauen, when
wee call vpon thee, and so shall wee all both
Prince and people dwell still vnder the shadowe
of thy winges, protected by thy power, and pre-
serued by thy prouidence, and ordered by thy go-
uernance, to thy euerlasting praise, and our in-
speakeable comforte in Iesus Christ, to whome
with thee, O Father and God of all consol-
ation, and the holy Spirite of sanc-
tification, be all honoz and
glorie both nowe
and for euer.
Amen.







Drum Ho

